

“Good Vibes in History” at The James Monroe Birthplace



V.S.C.A.R.

Expression of Interest for 2021-2022 State Chairmanship

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Local Society: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Please indicate your level of interest in the following chairmanships by using a 1, 2, or 3 for your top choices and check marks to indicate all others in which you are interested.

- |                                                    |                                                                     |
|----------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> American Heritage         | <input type="checkbox"/> Insignia and Ribbon                        |
| <input type="checkbox"/> American History          | <input type="checkbox"/> Leadership Development                     |
| <input type="checkbox"/> American Indian           | <input type="checkbox"/> Museum Advisory                            |
| <input type="checkbox"/> Conservation              | <input type="checkbox"/> N.S.C.A.R. Archives                        |
| <input type="checkbox"/> Government Studies        | <input type="checkbox"/> Tomb of the Unknown Soldier                |
| <input type="checkbox"/> Kids Helping Kids         | <input type="checkbox"/> Flag                                       |
| <input type="checkbox"/> Membership                | <input type="checkbox"/> Annual Silent Auction                      |
| <input type="checkbox"/> Mountain Schools          | <input type="checkbox"/> Big Brother/Big Sister                     |
| <input type="checkbox"/> National Merit/Honor Roll | <input type="checkbox"/> E. Stewart and Lilian H. James Scholarship |
| <input type="checkbox"/> Patriotic Education       | <input type="checkbox"/> Information Technology                     |
| <input type="checkbox"/> Public Relations          | <input type="checkbox"/> V.S.C.A.R. Alumni                          |
| <input type="checkbox"/> Veterans                  | <input type="checkbox"/> Voice of Virginia                          |
| <input type="checkbox"/> DAR/SAR/SR Relations      | <input type="checkbox"/> State Conference                           |
| <input type="checkbox"/> Endowment Fund            | <input type="checkbox"/> State Project                              |

Email completed form to President-Elect **Sara Cox** at [scoxc.a.r.1775@gmail.com](mailto:scoxc.a.r.1775@gmail.com) or mail to:

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